

Wood County 4-H Summer Newsletter

June 2024

Dear 4-H Family,

The 4-H Staff wishes to extend a warm welcome to all the new and returning 4-H members and families. This newsletter is packed with important information you will not want to miss.

For the most up-to-date information, make sure you check out our website at wood.osu.edu, “like” us on Facebook at Ohio State–Wood County 4-H, Instagram -Woodohio4h and the 4-H App (download 4-H Now in the App Store, then search for Wood County 4-H). We also suggest picking up a Wood County Fair Book. Wishing you all a great summer and looking forward to seeing everyone at our upcoming events!

Yours in 4-H,



4-H Extension Educator

4-H Judging Days

- Honor Court Interview Wednesday, June 26 3:00-8:00 OSU Extension
- Non-Livestock Judging Tuesday, July 9 1:00-6:00 Jr. Fair Building
(Miscellaneous, Clothing & Nutrition projects)
- Livestock Judging Thursday, July 11 1:00-6:00 Jr. Fair Building
(Includes Horseless Horse & Pet Rabbit)

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4-H Project Judging

Project judging is an exciting time to showcase your hard work spent on your 4-H project. Wood County 4-H members will be judged in over 2800 projects in just 2 short days. Our judges love talking with you and learning about your project. Please be patient and understand if a judge is running behind. Thank you in advance for your cooperation.

*Judging Hints -

- Arrive at the Jr. Fair building at your 4-H Club's scheduled time with your exhibit and project book (livestock members need their project book and record books).
- *Remember to wear nice clothing to judging. See Dress Code below.

- Check in at the registration tables.

- Fill out the top of a judging sheet with your name, 4-H Club, and name of your 4-H project. Be prepared to talk about your project, what you did, how you did it, and what you learned. Be proud of your accomplishments! You worked hard. Have a seat, talk to friends, and RELAX!

- **Important:** To be eligible for awards (1st, 2nd, 3rd, honorable mention, and premier livestock interviewer), you must be judged on the day of your project is assigned.

In case a member cannot participate on scheduled judging dates, the member must be interviewed by their 4-H Advisor. Advisors must turn in make-up grades to the Extension Office by July 17. All grades must be reported prior to fair.

Dress Code for 4-H Project Interview Judging

Livestock Interview Judging - Exhibitors must wear a collared polo or buttoned shirt with some sleeve and nice blue jeans or slacks (no rips or cut offs, and no tank tops, t-shirts or sleeveless tops).

Horse/Dairy/Breeding Goat/Rabbit Exhibitors – Exhibitors will follow their current show dress code rules at fair (show whites or show coats). These exhibitors may choose to follow their show dress code or wear the above “Livestock Interview Judging” attire to their interview.

Miscellaneous/Nutrition Judging Exhibitors - must wear interview appropriate attire. This would include dress shorts or pants/capris/skirt or dress and collared shirt or polo. No tank tops, sleeveless shirts, t-shirts or short shorts and short skirts will be allowed.

Clothing Judging Exhibitors - must wear their constructed or purchased garment or garments that are interview professional. No tank tops, sleeveless shirts, t-shirts or short shorts and short skirts will be allowed.

****Consequences for not following this rule may include class disqualification, or no interview until wardrobe is changed. This rule was adopted by the 4 H Committee and Jr. Fair Board.**

Clothing and Nutrition Project Information

*Clothing and Nutrition projects will be judged in the Junior Fair Building on Tuesday, July 9 from 1:00-6:00 pm. Clubs will be assigned judging times.

*Food is NOT to be brought for judging. **This does not include Cake Decorating.**

*Clothing project members should fill out a Clothing Judging Photo Sheet and give to their judge. This form can be found on the Forms Galore page of our website.

<https://wood.osu.edu/sites/wood/files/imce/clothing%20judges%20photo%20sheet%202024.pdf>

*4-H members taking a sewing construction project (this includes quilting) are eligible to fill out an application for the 4-H Sewing Machine Scholarship. Applications will be available at clothing judging and of our website on the Forms Galore page, deadline is September 1.

<https://wood.osu.edu/sites/wood/files/imce/4-H%20Sewing%20Machine%20Scholarship%20Application%202024.pdf>

Cloverbud Judging

Cloverbud members can bring their exhibit to Non-Livestock judging day on Tuesday, July 9. Although this judging is not mandatory, we encourage all Cloverbuds to participate. A “Special Judge” for Cloverbuds will be on hand to talk to members. Cloverbud ribbons will be awarded to each member who participates in Cloverbud judging.

4-H Grading System

The following ribbons will be awarded at the members respective project judging (Livestock, Miscellaneous, Nutrition and Clothing), but not in the fair show ring. (The only exception to this will be for the Jr. Horse Shows. This department will continue to use the ABC grade at fair to evaluate members with outstanding skills to the Championship classes.) Please see below for expectations of each rating.

SUPERIOR- 4-H member went above and beyond the project requirements. They had superior knowledge of project and developed an **extensive** exhibit.

OUTSTANDING- 4-H member met all project requirements. They had basic knowledge of subject matter and a nice informational exhibit.

GOOD- 4-H member met only some project requirements. They needed more project knowledge and a more detailed and polished exhibit.

NEEDS IMPROVEMENT- 4-H member did not meet any of the project requirements.

Need a 4-H Club Community Service Project?

How about helping around the Fairgrounds?

Pull weeds, trim shrubs, and trees.

Pick up trash.

Pick up stones in the horse arena.

Pick up stones on the fairgrounds.

Call Laura at 419-352-0441.

Livestock Exhibitor Information

• **Review the Rules!** For those of you who are new to fair participation, be aware that fair participation is an option, and that youth and families who choose to participate must educate themselves about the rules and procedures which govern each exhibition. When you choose to become a fair exhibitor, you have moved beyond the realm of 4-H, and into the arena governed by our Agricultural Societies (Fair Boards). It is your responsibility to read and know the rules pertaining to exhibiting. It is not somebody's job "to tell you".

*Make sure to read the rules for the Department you are entered in from the 2024 Wood County Fair Book.

https://www.woodcounty-fair.com/_files/ugd/da57ad_bf564d82b4a1405fb52117db4349d355.pdf

The Wood County Fair books are available at the Fair Office or at the OSU Extension Office.

If you need to contact someone with a question regarding the Junior Fair, the easiest way is to email Julie at woodcountyjrfair@gmail.com

The OSU Extension Office can help you with the following 4-H questions:

- Fair Booths in the Junior Fair building
- 4-H Milkshake Barn
- 4-H Bake-Off
- Livestock and Non-Livestock project judging
- Quality Assurance
- Skill-A-Thon Contest

*The Wood County Agricultural Society shall have the right to require any animal be subject to examination or tests as prescribed by the Wood County Agricultural Society to determine if a substance has been administered to the animal to change the conformation or temperament of the animal. See the Fair Book for further details.

*If an animal is identified as being contaminated by a carcass check, the responsibility goes back to the exhibitor.

Livestock Exhibitor Information

To complete your livestock 4-H project (Beef, Sheep, Swine, Dairy, Goats, Poultry, Rabbit, and Horses), members are expected to participate in livestock project interview judging. The date for interviews will be Thursday, July 11th at the Jr. Fair Building from 1:00 p.m. until 6:00 p.m. Please see schedule for the time in which your club is scheduled to attend. Livestock skillathon is also held at this time. This experience is optional, but highly encouraged.

1. Judges will conduct a 5–7-minute interview per project with members.
2. Members must take their project book and record inserts (if applicable) to judging. Judges will evaluate members on their knowledge of the project area. Member's age and years in the project will be considered. Ribbons for Superior, Outstanding, Good and Needs Improvement will be awarded at judging. A ribbon for "Premier Livestock Interview" will be presented to Top 10% of those involved.
3. All members must receive an interview judging grade to complete the project and to exhibit at the fair.

In case a member cannot participate on July 11, the member must be interviewed by their 4-H Advisor. Advisors must turn in make-up grades to the Extension Office by July 17. All grades must be reported prior to fair.

Livestock Project Books and Record Inserts

What's the difference between the livestock project books and record inserts? Do I need both? Great question!

- If it is your first year taking a specie, you are expected to complete the project book. For example, if you are taking a market hog for the first time, you need to purchase and complete the market swine project book. Read the book for specifics based on what is required for your age and experience level.
- If this is your second year or more in a specie, you have the option to buy a brand-new project book to complete, or you can add a record insert to your existing project book. If you choose to use a record insert, this does NOT mean you complete only the new record insert. It is expected that members go back to the front half of their project book to add to their existing knowledge. This may mean adding in sheets of paper with new learning activities, leadership activities, etc. It is suggested that members bring a three-ring binder with their original project book, new learning activities, and new record insert(s).

What to Know for 4-H Livestock Interview-judging.

Introductory level

4-H Motto/Pledge/or FFA Motto/Pledge.

1. Breeds
2. Parts of the animal.
3. Name several things you should consider when selecting your animal.
4. Tools needed to raise your animal.
5. Optimum market weight of your animal.
6. Name common diseases of your particular livestock.
7. What is in your animal's feed?
8. What are the two biggest expenses you had in your project?
9. Where do you keep your animal (s)? Describe it. (How large an area, feeding, watering set-up, sanitation, etc.)
10. What is a parasite? Name one.
11. How do you get your animal ready for show?

Livestock Exhibitor Information continued-

More Advanced Level

12. Genetics and Selection.
13. Marketing your livestock.
14. Reproduction and Anatomy.
15. Name the whole-sale cuts of beef, pork, and lamb?
16. What are vitamins, mineral, protein supplements and roughages?
17. What are the quality and yield grades?
18. What influences the value of a market animal?
19. How has your project grown or changed from year to year?
20. What are some of the problems you've had raising your project over the years and how did you deal with it?

*These are just a few questions to get you thinking about your interview. It is suggested that you read over your project book in the next couple of weeks.

Sportsmanship Rule

The Wood County Agricultural Society, Ohio State University Extension, FFA, Boy Scouts, Girl Scouts and all involved in the Wood County Fair support a code of good sportsmanship in all events and promote learning and responsibility through its activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension Staff, Junior Fair members, club advisors or volunteers of the Wood County Fair will not be tolerated. You may be escorted from the fairgrounds; premiums forfeited, and upon Wood County Agricultural Society Rule committee's decision, the family members may not be able to exhibit at the Wood County Fair for a period of time indicated by the committee based on the severity of the situation.

Fair Wristbands

4-H Advisors will pick up their 4-H Club's wristbands at the Wood County Fair Office beginning on July 20, (8:30 a.m. – 2:00 p.m.) or after to distribute to their club members.

Reminder, all grades are DUE to the OSU Extension Office July 17. If you have not been judged, you will not receive a fair wristband to get into the Wood County Fair, nor participate in any Jr Fair events.

Wood County Youth Parade

The Wood County Fair Parade will be Sunday, July 28 at 7:30 p.m.

For rules and an entry form, go to the Fair Book at https://www.woodcounty-fair.com/_files/ugd/da57ad_bf564d82b4a1405fb52117db4349d355.pdf

Entry deadline is July 12 at Noon. *See pages 75 of the Fair Book for more information.

Fair Premium

Fair Premium checks will be issued to 4-H Advisors for their distribution in October. Premiums will be based on exhibition of projects at the fair. If you exhibited at the fair the entire week, you would receive the full premium allotted.

Wood County 4-H Honor Court

Important Dates:

*June 10 - Applications due to the Extension Office by 4:30 or postmarked June 10.

*June 26 - Interview at the Extension Office from 3:00 p.m.- 9:00 p.m.

*July 17 – Honor Court announcement at Celebrate 4-H (7:00 p.m.-9:00 p.m., Jr. Fair building).

*Applications are available on the 4-H website under “Teen Opportunities”.

Awards: Two “Top 4-H’ers” will receive a \$750 scholarship each. There will be an additional 6 Honor Court members selected each receiving a \$500 scholarship.

*Note: This program is sponsored by the Wood County 4-H Committee from the 4-H Milkshake Barn proceeds.

Eligibility: Any 4-H member who is 16 years old by January 1, 2024, may apply.

Cloverbud Graduation – The 4-H Staff is excited to have our first Cloverbud Graduation for 4-H Cloverbuds who just finished the 2nd grade and are ready to become traditional members in 2025! Cloverbud Graduation will be held at Celebrate 4-H Night on July 17th. Details will be coming shortly after 4-H Camp.

Milkshake Barn

Do you want to make milkshakes, but your club is unable to? Check out the sign-up sheet on the milkshake barn door during the fair to see if help is needed. This is a 2-hour commitment but tons of fun!

****We need help in the milkshake barn on Friday, August 2, 8:00 p.m.-10:00 p.m. Please email Deb at dewese.6@osu.edu if you or your club will be able to help work this shift.**

Club Signs

The Wood County 4-H Bake off provides club signs for all the groups who display in the Junior Fair Building. The signs are 15 inches by 13 inches. The 4-H Staff will place the signs in booths after all clubs have set up, and then they will also remove the signs on Sunday before tear down and keep them for next year. This is a great way for visitors to identify your club booth!

**Wood County Fair
July 28 - August 4, 2024**

**(419) 352-0441
13800 W. Poe Road
Bowling Green, OH 43402**



4-H on the Radio – Listen to Wood County 4-H LIVE on the radio every morning of the fair. Tune in to 88.1 FM, WBGU from 6 a.m. – 9 a.m.

Ohio State Fair Participant-

If you are selected to represent Wood County at the Ohio State Fair, you are asked to Pick-Up your registration materials after the news release is posted and before July 24. Annually, 150 4-H'ers are invited to exhibit in over 25 events at the Ohio State Fair. It is a big undertaking at a very busy time of the year to coordinate this effort.

Please contact the Extension Office immediately if you are unable to participate, or if you have any questions concerning the Ohio State Fair.



Let's Get Ready for the Fair

Fair Booth

Set-Up - All Jr. Fair organizations must have their booths in place by 8:00 a.m. on Sunday, July 28. The Jr. Fair Building will be open from 10:00 a.m. – 7:00 p.m. on Friday, July 26 and Saturday, July 27 from 10:00 a.m. -5:00 p.m.

4-H Poster Exhibits – Posters are accepted as the exhibit in some projects (as indicated in guidelines), but it is desirable to have other interesting displays whenever possible.

- Exhibitor's name and club should be written on back of all posters.
- Bring all supplies needed for display. **Tacks and staples are permissible only if ¼ or 3/8 inch staples are used (3/8 work best for posters).** Hooks and staples work the best in keeping the projects hanging up all week. Hooks are not provided. **DO NOT USE 1/2-inch Staples!!!**
- Tape alone does not hold posters up.
- Jr. Fair exhibits may leave the Jr. Fair building on Sunday, August 6. Please refer to the fairbook for more details.
- Unfortunately, over the years some exhibits have been stolen from booths. There will be ropes up as usual. We advise that you be aware of this possibility and take the needed precaution.



NO TAPE ON THE WALLS

Please remove staples at tear down!

(1/4 - or 3/8 -inch staples only *3/8 work best for posters)

No ½ inch staples!!!

Staple Offenders – (clubs leaving staples in booths at tear down)

You will be charged a fee for a booth next year.

This rule is strictly enforced!

Non-Livestock Judging Schedule

(Miscellaneous, Clothing & Nutrition projects)

4-H'ers must arrive by 5:30 p.m. to participate

Tuesday, July 9, 2024

1:00 p.m. – 6:00 p.m.



Doors will not open before 1:00 p.m.
(except for judges & helpers)

1:00 p.m.

Blue Ribbon Rangers
Buds & Beyond
Country Guys & Gals
Country Roots
Gold Medal
Haskins Clover Crew
Horses R Us
Klassy Kids
Lake Harvesters
Sunset Saddles
Tontogany Hotwires

3:00 p.m.

Beaver Creek Boosters
Colorful Clovers
Duke's Mixture
Farmcrafters
Golden Key
Jackson Livestock
Leaders of Tomorrow
Portage Valley
Simply Stock
Tontogany Four Leaf Clovers

5:00 p.m.

Cactus Kids
County Line Crew
4-Leaf Clover Kids
Wood-N-Horses

2:00 p.m.

Banners & Beyond
CloverAchievers
Country Paws
Dowling Stitch, Stir & Stock
Hoofbeats
Livestock Unlimited
Mane Attraction
Northern Clovers
Perry-Go-Getters
Rough Riders
Wood County Top Shots

4:00 p.m.

All Tacked Up
Black Swamp Outlaws
Blue Ribbon Bulldogs
Champion Drive
Green Meadows
Hands and Hearts of Wood
County
Klover Kids
Prime Cut Kids
Saddles & Surreys
Winning Edge

Livestock Judging Schedule

(This includes Horseless Horse & Pet Rabbit)

4-H'ers must arrive by 5:30 p.m. to participate



Thursday, July 11, 2024

1:00 p.m. – 6:00 p.m.

Doors will not open before 1:00 p.m.
(except for judges & helpers)

1:00 p.m.

Blue Ribbon Rangers
Buds & Beyond
Country Guys & Gals
Country Roots
Gold Medal
Haskins Clover Crew
Horses R Us
Klassy Kids
Lake Harvesters
Northern Clovers
Sunset Saddles
Tontogany Hotwires

3:45 p.m.

All Tacked Up
Beaver Creek Boosters
Black Swamp Outlaws
Cactus Kids
Champion Drive
Colorful Clovers
Duke's Mixture
Golden Key
Portage Valley
Saddles & Surreys
Wood-N-Horses

2:30 p.m.

Banners & Beyond
CloverAchievers
Country Paws
Dowling Stitch, Stir & Stock
Farmcrafters
Hoofbeats
Livestock Unlimited
Mane Attraction
Perry-Go-Getters
Rough Riders
Simply Stock
Wood County Top Shots

4:30

Blue Ribbon Bulldogs
County Line Crew
4-Leaf Clover Kids
Green Meadows
Jackson Livestock
Klover Kids
Leaders of Tomorrow
Hands and Hearts of Wood
County
Prime Cut Kids
Tontogany Four Leaf Clovers
Winning Edge

ART WITH YOUR ANIMAL

Entries will be accepted in the Junior Fair Building on Friday, July 26 from Noon – 7:00 pm and Saturday, July 27 from 10:00 am – 4:00 pm. Judging will be Saturday, July 27

RULES AND GUIDELINES:

1. 4-H members and Cloverbuds may enter one art canvas (no larger than 11 x 17) completed with their animal. Your art may be a “whoosh” of a tail with paint, simple paw prints, or a portrait of your animal...the possibilities are endless! All livestock and miscellaneous project members are encouraged to enter. Animals may be a family pet or a 4-H project.
2. Each entry must have a completed entry tag and be labeled on the back with the 4-H member's name, the animal's name, age (as of January 1st), and 4-H Club.
3. Entries must be ready to hang with a wire on the back.
4. All entries will be accepted in the Junior Fair Building on Friday, July 26 from Noon – 7:00 pm and Saturday, July 27 from 10:00 am – 4:00 pm. Judging will be Saturday, July 27
5. Only one entry per 4-H member.
6. Judging will take place on Saturday, July 27 and winners will be identified the first day of fair.
7. A special booth in the Junior Fair Building will be designated for entries.
8. Participants can pick up their entries at booth tear down.

**CLASSES:**

- A. Cloverbud (non-competitive) – Kindergarten -2nd grade as of Jan. 1
- B. Junior - ages 9-12 (or in the 3rd grade) as of Jan. 1
- C. Intermediate - ages 13–15 as of Jan. 1
- D. Senior – ages 16–18 as of Jan. 1

AWARDS:

1st, 2nd, 3rd, and Honorable Mention ribbons will be given in all categories except Cloverbud, which is non-competitive.

Cloverbud participant ribbons will be awarded

The top three art canvases will be displayed at the Extension Office during the winter months.

A plaque will be awarded at 4-H Spirit Night for the 1st place in the Jr., Int., and Sr. classes

Sponsor: Wood County Clover Legacy

Entry Form (Please bring this when you drop off your canvas art)

Name:

Animal's Name:

Age as of January 1:

Class:

4-H Club:



THE 4-H BAKE OFF PROGRAM

Friday, August 2, 2024

Entries will be taken from 11:30 am – 1:00 pm at the Livestock Pavilion; Judging: 2:00 pm

Auction in the Livestock Pavilion Meeting Room: 6:30 pm ***No refrigerated items accepted**

RULES AND GUIDELINES:

1. 4-H members and cloverbuds will exhibit a baker's dozen (13), or item listed in the category of their choice along with a recipe. **Have fun and be creative!**
2. All entries must be brought to the **Livestock Pavilion meeting room from 11:30 am - 1:00 pm**. Judging will take place at 2:00 pm. Winners will be posted at 5:00 pm in the Pavilion. Participants can pick up awards/ribbons at the auction.
3. 4-H members may enter in each class listed under their age division. Only one entry per class.
4. The auction will take place at 6:30 P.M. in the Livestock Pavilion meeting room. All members are encouraged to stand with their entries during the auction.
5. All proceeds will be donated to the Wood Co. 4-H program to defray member project book expenses for all 4-H members, support 4-H activities, and purchase educational and promotional items for the 4-H program.
6. All 2023 winners are eligible to participate and qualify for awards in 2024.

A. Cloverbud Division – Kindergarten-2nd grade as of Jan 1

- Decorated Treats Themed from the "Rainbow Fish" Book

B. Junior Division - age 9-13 (or in the 3rd grade) as of Jan. 1

1. Your Favorite Cookie
2. Your Favorite Muffin
3. Favorite Family Baked Good Item
4. Cupcakes Themed "Celebrating Ohio"

C. Senior Division - ages 14 – 18 as of Jan. 1

1. Your Favorite Cookie
2. Favorite Family Baked Good Item made with Chocolate
3. Your Favorite Quick Bread
4. Cupcakes...Not Your Average Cupcake - Have Fun and be Creative!

D. 4-H Alumni Division - age (promise we will not ask) any county, anywhere

1. Pie – 2 Crust or Crumb Topping - (No purchased crusts or canned filling)
2. Favorite Family Bake Good Item
3. Your Favorite Cookie
4. Your Favorite Crisps, Crumbles or Cobblers

AWARDS:

1st, 2nd, 3rd, and Honorable Mention ribbons will be given in all categories except Cloverbud, which is non-competitive.

All participants will receive a t-shirt and coupon for a 4-H Milkshake

Cloverbud participant ribbons will be awarded

Best of Class - Two 9 x 9 4-H engraved baking pans

Best of Show - One 9 x 13 engraved baking pan

Special 4-H Alumni awards will be given. All awards can be picked up at the auction.

2024 Milkshake Barn Schedule

- No split shifts.
- Window Workers must be 14 or older (handling money).
- Youth 8 and under are not permitted in the Milkshake Barn for safety reasons.
- Minimum 5 Adults per shift. Parents are Welcome!
- Shifts prior to 4:00 p.m. need 15-18 people.
- Jobs include Dippers, Mixers, Pourers, Window(s), Dishes, Product Restock (rootbeer floats/dish, dipper/runner/restock, supplies/milk)
- Shifts after 4:00 p.m. need 25 people.
- Gate Pass for Adult Workers available upon request. Contact the OSU Extension Office by July 12.
- Each worker will receive a free milkshake coupon for volunteering.
- Everyone MUST wear a hat - Wood County Health Department Regulations.



Saturday, July 27

2:00-5:00 4-H Alumni
5:00-8:00 Portage Valley

Sunday, July 28

12:00 – 2:00 Rough Riders/County Line Crew
2:00 – 4:00 Klassy Kids
4:00 – 6:00 Horses R Us
6:00 – 8:00 Colorful Clovers
8:00 – 10:00 Colorful Clovers

Monday, July 29

10:00-12:00 4-Leaf Clover Kids
12:00 – 2:00 Buds & Beyond
2:00 – 4:00 Blue Ribbon Bulldogs
4:00 – 6:00 Perry-Go-Getters
6:00 – 8:00 CloverAchievers
8:00 – 10:00 CloverAchievers

Tuesday, July 30

10:00-12:00 Simply Stock
12:00 – 2:00 Duke's Mixture
2:00 – 4:00 Banners and Beyond
4:00 – 6:00 Farmcrafters
6:00 – 8:00 Country Guys & Gals/Green Meadows
8:00 – 10:00 Livestock Judging Team

Wednesday, July 31

10:00 – 12:00 Portage Valley
12:00 – 2:00 Beaver Creek Boosters
2:00 – 4:00 Blue Ribbon Rangers
4:00 – 6:00 Haskins Clover Crew
6:00 – 8:00 Tontogany Four Leaf Clovers
8:00 – 10:00 Horse Clubs – C. Kramp to organize.

Thursday, August 1

10:00-12:00 Camp Counselors
12:00 – 2:00 Dowling Stitch, Stir & Stock
2:00 – 4:00 Leaders of Tomorrow
4:00 – 6:00 Country Roots
6:00 – 8:00 Prime Cut Kids
8:00 – 10:00 Livestock Unlimited

Friday, August 2

10:00-12:00 Lake Harvesters
12:00 – 2:00 Country Roots
2:00 – 4:00 Country Paws
4:00 – 6:00 Camp Counselors
6:00 – 8:00 Black Swamp Outlaws
8:00 – 10:00 Open – Need HELP!

Saturday, August 3

10:00-12:00 Gold Medal
12:00– 2:00 Golden Key
2:00 – 4:00 Blue Ribbon Rangers
4:00 – 6:00 Klover Kids
6:00 – 8:00 WC Top Shots
8:00 – 10:00 WC Top Shots

Sunday, August 4

12:00– 2:00 Tontogany Hotwires
2:00 – 4:00 Lake Harvesters
4:00 – 6:00 Beaver Creek Boosters

Any questions call:

Donna Arnold 419-367-4964
Liz Avers 419-377-3209
Sara Foos 419-308-4151



YOU'RE INVITED TO

CELEBRATE 4-H

JULY 17

7 PM - 9 PM

JUNIOR FAIR BUILDING

NON-LIVESTOCK RECOGNITION
HONOR COURT CEREMONY
CLOVERBUD GRADUATION

2023 4-H HONOR COURT

DREW THOMAS - TOP 4-H'ER

AUDREY NESTER - TOP 4-H'ER

RYLIE KREGEL

EMMA COTTERMAN

DREW GASE

SALLY NIETZ

EMMA RUFFNER

MADISON WIECHMAN



JOIN US FOR ICE CREAM!

