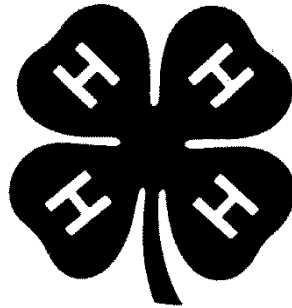


# Wood County



## Poultry Project Record Insert

\*For 4-H members in their second or more years in a project.

\*Your original project book and this insert is required at livestock interview judging.

\*You will need one Livestock Project Record for each specie you are raising. Example: Beef- only one record for market steer and breeding heifer.

\* Required at livestock interview judging

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Specie: \_\_\_\_\_ Projects: \_\_\_\_\_

Age: \_\_\_\_\_ (as of Jan 1 of current year)      Years in 4-H: \_\_\_\_\_

Years in this animal project: \_\_\_\_\_      Date project started: \_\_\_\_/\_\_\_\_/\_\_\_\_

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Parental Statement:** I have reviewed this record and found it to be complete and accurate to the best of my knowledge.

\_\_\_\_\_  
Parent/Guardian Signature



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES

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## ***The Care That You Provide Your Animals***

(Complete Entire Check List-mark N/A if not applicable for your animal)

Task	I am already doing	I want to improve
Prepare the facilities before I purchase my project animal.		
Provide adequate housing and bedding.		
Provide access to clean, fresh feed and water.		
Control internal and external parasites.		
Dehorn animals when they are young.		
Castrate animals when they are young.		
Train animals to be handled at a young age.		
Develop a health program to prevent disease.		
Observe animals daily & immediately treat those who need care.		
Identify animals (ear tag, tattoo, etc.)		
Keep records on vaccines, medication, and medicated feed.		
Be aware of animal comfort at all stages of production.		
Use proper techniques for vaccination and treatment.		
Observe and follow drug residue avoidance rules.		
Observe label directions including withdrawal times on medications as well as on feed tags.		
Sort and load animals safely and with concern for them.		

## **Goals Achieved Through Learning Opportunities & Activities**

Choose **at least five (5) goals** for your project. Goals should be established at the beginning of the project. They should be challenging, yet attainable. Realizing your success in achieving the goals you have chosen for the year is important. Documentation of the learning opportunities and/or the activities you participated in tells the story of how you reached your goals and ultimately your success! Please be sure to fill in how you actually accomplished your goal. Here is an example:

**Goal** Learn proper show attire for exhibiting your animal project

**\*Learning Opportunity/Activity:** Attended Quality Assurance Education which included a style show demonstrating the proper attire for the show ring; I called and talked to the Extension Educator about what I am to wear; my advisor also helped me learn about the proper attire at one of my club meetings.

	<b>Date Achieved</b>	<b>Adult's Initials</b>
<input type="checkbox"/> Learn about a medical or health issue that effects my project animal <b>*Learning Opportunity/Activity:</b> _____ _____	_____	_____
<input type="checkbox"/> Learn about the various breeds of the specie I am taking <b>*Learning Opportunity/Activity:</b> _____ _____	_____	_____
<input type="checkbox"/> Learn the parts of my animal <b>*Learning Opportunity/Activity:</b> _____ _____	_____	_____
<input type="checkbox"/> Learn more about desirable characteristics for my project that Judges typically look for at a show <b>*Learning Opportunity/Activity:</b> _____ _____	_____	_____
<input type="checkbox"/> Learn a new livestock management skill related to my project <b>*Learning Opportunity/Activity:</b> _____ _____	_____	_____
<input type="checkbox"/> Raise my animal(s) to completion <b>*Learning Opportunity/Activity:</b> _____ _____	_____	_____
<input type="checkbox"/> Take full responsibility for the care and health of my animal(s) <b>*Learning Opportunity/Activity:</b> _____ _____	_____	_____
<input type="checkbox"/> Learn how to groom and clip my project animal(s)	_____	_____

\*Learning Opportunity/Activity: \_\_\_\_\_

\_\_\_\_\_

- Complete the required Quality Assurance Education in order to exhibit my project animal/s. \_\_\_\_\_

\*Learning Opportunity/Activity: \_\_\_\_\_

\_\_\_\_\_

- Learn how to read a feed tag \_\_\_\_\_

\*Learning Opportunity/Activity: \_\_\_\_\_

\_\_\_\_\_

- Exhibit my animal(s) at the Ohio State Fair \_\_\_\_\_

\*Learning Opportunity/Activity: \_\_\_\_\_

\_\_\_\_\_

- Help a younger 4-H or FFA member with their project or Ask an older member to help you with your project \_\_\_\_\_

\*Learning Opportunity/Activity: \_\_\_\_\_

\_\_\_\_\_

- Participate in a livestock skill-a-thon \_\_\_\_\_

\*Learning Opportunity/Activity: \_\_\_\_\_

\_\_\_\_\_

- Participate in showmanship \_\_\_\_\_

\*Learning Opportunity/Activity: \_\_\_\_\_

\_\_\_\_\_

- Complete my own fair entries and DUNF accurately \_\_\_\_\_

\*Learning Opportunity/Activity: \_\_\_\_\_

\_\_\_\_\_

- Other: \_\_\_\_\_

\*Learning Opportunity/Activity: \_\_\_\_\_

\_\_\_\_\_

- Other: \_\_\_\_\_

\*Learning Opportunity/Activity: \_\_\_\_\_

\_\_\_\_\_

- Other: \_\_\_\_\_

\*Learning Opportunity/Activity: \_\_\_\_\_

\_\_\_\_\_

- Other: \_\_\_\_\_

\*Learning Opportunity/Activity: \_\_\_\_\_

\_\_\_\_\_

## **Leadership & Citizenship Activities**

Complete 2 or more Leadership & Citizenship Activities per year. Plan to complete different activities each year. Below is a list of activities, but record those that you complete if not noted on the list.

<b>Activity</b>	<b>Date Achieved</b>
Lead the Pledge of Allegiance at a 4-H meeting	
Lead a song or a game at a 4-H meeting	
Participated in a radio or tv program	
Gave a presentation to my 4-H club	
Gave a presentation to a group other than my 4-H club	
Served as a host for a 4-H meeting	
Participated in a community service project with my 4-H club	
Served as chair of a committee	
Participated actively in 4-H Junior Leadership Club	
Attended 4-H camp	
Attended a leadership workshop/conference (Ohio 4-H Conference, Buckeye Leadership Workshop, etc.)	
Assisted with a livestock show	
Served as a camp counselor	
Made our 4-H club's educational tour arrangements	
Served as a 4-H club officer	
Secured a speaker for our 4-H club	
Assisted with a Quality Assurance Education session	
Assisted at project judging	
Helped with my 4-H club's fundraising event/activity	
Prepared a radio public service announcement, a display about Ohio 4-H week	
Assisted in helping others less fortunate than myself by (please indicate what you did....)	
Completed a project that benefited my community	
Taught somehow how to show their animal	
Other:	
Other:	
Other:	

## **Project Animal Information**

Please list each animal separately!

Example: 2 meat pens of chickens equal 6 separate entries

<b>Identification of animal (s) Name, ear tag #, ear notch, tattoo, etc.</b>	<b>Sex</b>	<b>Breed</b>	<b>Date Born</b>	<b>Date Purchased</b>	<b>Purchase Price or Value at start</b>

Total Value of animals started with or purchased: \$ \_\_\_\_\_ Figure A)

## ***Inventory of Equipment***

Use this record to list items you already own and will be using this year for this project. Examples include cages, coops, feeders, waters, grooming equipment, incubation and brooding equipment, rakes, shovels, clippers, etc. Any NEW items purchased should be included on the Miscellaneous Expense record page.

<b>Date</b>	<b>Item</b>	<b>Quantity</b>
<b>Example 3/15/XX</b>	<b>Waterers</b>	<b>4</b>



## *Miscellaneous Expenses*

Expenses for **non-feed items**. (cost of breeding/s, insurance, bedding, equipment, tags, veterinary, transportation, NEW equipment etc.) If none, write none and explain why. Estimate of expenses to Skillathon.

Date	Item	Cost	Quantity
Example 5/4	1 bale of straw for bedding	\$2.00	1

**Total Miscellaneous Expenses \$ \_\_\_\_\_ (Figure A)**



# Feed Expenses

Start your record whenever you began feeding your animal. For breeding stock you have year round, start this record on January 1<sup>st</sup>. It is not possible to raise an animal and have no feed costs. **Do not leave this section blank.** If you have an agreement to use feed from your parent's farm, or some other arrangement, calculate the pounds and value of the fed as if you had purchased it. **Estimate all feed costs to the date of Skillathon.**

Date	Complete Feed		Hay, Silage or Pasture		Grain		Mineral Block		Other (milk replacer etc.)	
	Lbs.	\$ Value	Lbs.	\$ Value	Days	\$ Value	Lbs.	\$ Value	Lbs.	\$ Value
<b>Total</b>		\$		\$		\$		\$		\$

Add the total of the 5 feed columns **Total Feed Expenses** \$ \_\_\_\_\_ (Figure B)

## ***Feed Tag***

It is important for every producer to know what they are feeding and to understand how to read a feed tag. Tape or staple one feed tag, supplement tag or feed mix receipt (i.e. list of ingredients and amounts) to this page from ration fed during your project. Be prepared to answer questions about your feed tag.

2022

### **Possible Feed Tag Questions...**

- \*What is the percent crude protein?
- \*What is the crude fat content?
- \*Can this feed be given to any other animal? Why or why not?
- \*Name two ingredients in the feed.
- \*What is the withdrawal time of the feed if there is one?
- \*What are the feed directives?
- \*What is the crude fiber content?
- \*Is there a limitation on how long you can feed this product to your animal?
- \*Is this a supplement or a complete feed?
- \*What is the active drug ingredient if there is one?
- \*What is the main ingredient in the feed?

## Breeding Project Animal Information

ANIMAL INFORMATION				BEGINNING ANIMAL INVENTORY					CLOSING ANIMAL INVENTORY		
Identification of Animal (include all available information)				Date Obtained		Date & Estimated Weight	Purchase Price or Value at Start of Project	Comparison Price (Market Value)	Date & Estimated Weight	Kept	Sold
Name/ID #	Description (breed, color, markings, etc)	Gender	Birthdate of animal	Raised (Born)	Purchased					Value at End of Project	Total Selling Price
E X A M P L E S	Minnie Tag # 76	Black Angus	F	2-15-00	2-15-00	4-22-00 230 lbs	\$850	\$230	8-15-00 600 lbs	\$1600	n/a
	Sandy Tag # 17	Hampshire	F	1-7-99		3-27-00 140 lbs	\$160	\$56	8-15-00	n/a	\$225
	Valentine Tattoo V43	English Spot, Lilac	F	12-6-12		2-5-13 12.5 lbs	\$40	\$14	12-31-13 13 lbs	\$70	

**Total Expense of Animals started with or purchased: \$\_\_\_\_\_ (Figure C-1)**

**Total Amount of Income from Animals SOLD \$\_\_\_\_\_ (Figure C-2)**

You may duplicate this page if more record space is needed

## ***Animal Photos- Visual Identification***

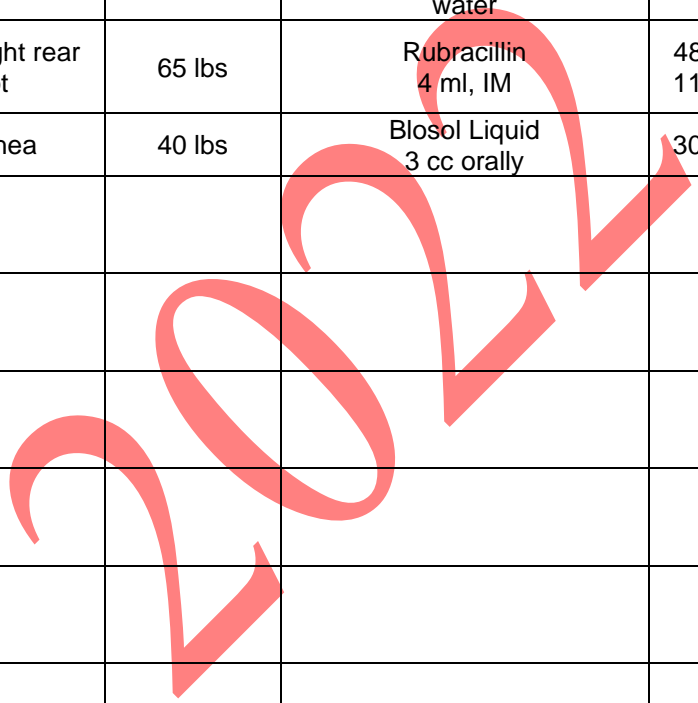
**Please affix at least one photo of each animal you are keeping records on and plan to exhibit at the fair for this year. \*No drawings.**

2022

## TREATMENT RECORD

Treatment Date/Time	Animal ID Name, species, ID	Condition Being Treated	Estimated Weight (lbs)	Treatment Given (Medication dispensed, Amount and Route)	Instructed Meat/Milk/Egg Withdrawal	Date/Time Withdrawal Complete	If this is an extra label or Rx drug, list the name, phone # of the licensed vet who prescribed or directed the treatment.
July 2-7, 2005 Flush July 8 9:00am	Rhode Island-Cross Broilers	Infectious Synovitis	4.5-5 lbs	Carraamysin-152, 350 mgm/gal in drinking water	5 days	7/13/05 9am	Dr. Jones 419-555-5555
July 2, 2005 10:00 am	Caprine, N18 – Boer Doe	Lame, right rear foot	65 lbs	Rubracillin 4 ml, IM	48 hours milk 11 days meat	7/13/05 10am (meat)	Dr. Lee 419-555-5555
May 1, 2005 5:00 pm	Victoria, Alpine doe Kid LE:J4	Diarrhea	40 lbs	Blosol Liquid 3 cc orally	30 days meat	5/31/05 5 pm	n/a

E X A M P L E S



\*you may duplicate this page as needed.

**#150CEP- Chicken Egg Production Hens**

**EGG PRODUCTION RECORD**

Record egg production for any continuous 30 day period during your project. If you choose to keep records more than the 30 days, make copies of this page as necessary.

Day	Date	Number of Birds	Number of Eggs	Average Market Value		Value of Eggs	
				Per Dozen	Per Egg	Sold	Used
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							

\*If you are selling eggs this is INCOME and should be indicated on the Profit/Loss section of this insert.

**Income from sale of eggs \$ \_\_\_\_\_ (Figure D)**

## Meat or Dual Purpose Project Record: Weight Gain and Feed Records (Optional)

Week of Life	Initial Average Weight	Feed Used per week		Average Weekly Weight Gain	Average Daily Gain
		Total Pounds	Pounds per Bird		
Total					

To calculate the initial average weight, weigh all birds and add up all the weights. Take the total and divide by the number of birds.

2

To calculate the average pounds of feed per week, take the total number of pounds per week and divide by the number of birds.

3

To calculate the Weekly Weight Gain, add up all the new weights and divide by the total number of birds. Next, subtract the average initial weight from the new average. Remember to record the new average weight in the Initial average weight gain column for the next week.

4

To calculate the Average daily gain, divide the Average weekly weight gain by 7.

## ***Additional Income from Your Project***

This may include show winnings, sale of equipment or supplies, other items related to your particular project work.

<b><i>Date</i></b>	<b><i>Description</i></b>	<b><i>Amount Earned</i></b>

Total Additional Income \$ \_\_\_\_\_ (Figure E)

### ***Profit or Loss Statement***

#### **INCOME**

Figure C-2= Animals Sold		\$
*Figure D= Eggs Sold		\$
Figure E= Additional Income from project		
<b>TOTAL INCOME</b>		<b>\$</b>

#### **EXPENSES**

Figure A= Miscellaneous Expenses		\$
Figure B= Feed Expenses		\$
Figure C-1= Total Expense (value) of animal/s started with or purchased		\$
<b>TOTAL EXPENSES</b>		<b>\$</b>

<b><i>TOTAL PROFIT OR LOSS (Income – Expense)</i></b>		<b>\$</b>
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## ***Closing Animal Inventory***

If you plan to sell your animal through the Junior Fair Livestock Sale or your extra animals through a livestock market (i.e. United Producers), use the average market price listed below. Determine value as if you sold your animal(s) for this average price and complete your project summary below. **List each animal separately!**

<b>Animals to be sold at Jr. Fair Livestock Sale or other livestock Market</b>	<b>Weight</b>	<b>X</b>	<b>Avg. Market Price</b>	<b>=</b>	<b>Estimated Sale Value</b>
		X		=	\$
		X		=	\$
		X		=	\$
		X		=	\$
		X		=	\$
		X		=	\$
		X		=	\$
		X		=	\$

**Total Value (INCOME) of Animal/s: \$ \_\_\_\_\_ (Figure D)**  
 (\*not guaranteed prices for the current years' JF Livestock Sale prices)

## ***Project Summary***

**1. What was your favorite part of this project? Why?**

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**2. What was your least favorite part? Why?**

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**3. What was the most important or interesting thing you learned? Explain.**

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