

You must complete the project with a 4-H Certified Shooting Sports Instructor.

Shooting Sports

- 750 Rifle Member Record Book**
- 751 Archery Member Record Book**
- 752 Shotgun Member Record Book**
- 753 Pistol Member Record Book**
- 754 Hunting and Wildlife Member Record Book**
- 755 Muzzleloader Member Record Book**
- 756 Living History Member Record Book**
- 757 Crossbow Member Record Book**
- 758 Western Heritage Project Youth Activity Guide Levels 1-3**

Notes: For more information, contact the Wood County 4-H Office.

***GUN SAFETY #630 - Safe Use of Guns, and ARCHERY #631 - Basic Archery**, are available to 4-H members without having to join a Shooting Sports Club. Both must still have an adult in the home/neighborhood who can supervise the project and activity sessions.

Project Description

This leader-directed program is taught only by certified volunteers to 4-H members ages 9 and above. Members must be 9 as of January 1 of the current year. Teach young people the safe and responsible use of archery equipment and the fundamentals of firing air guns, .22 caliber and muzzle loading rifles, pistols, and shotguns, and the basic principles of hunting. Living History enables youth to explore historic lifestyles and heritage crafts in any decade from ancient times to the space age. Project literature is available only to approved volunteers who have completed a 4-H Shooting Sports Training Workshop. Check with your county Extension office for more details. Record books help 4-H members set goals for the year and keep an accurate record of their work and accomplishments.

To Complete the Project

1. Attend and participate in your 4-H Shooting Sports meetings.
2. Keep track of your progress as you learn about your project, complete activities in this book and keep records.
2. Take part in at least 2 learning experiences.
3. Take part in at least 2 citizenship/leadership activities.
4. Take part in 4-H project judging. If you choose not to participate in judging, plan to discuss and review completion of your project with your 4-H Advisor.
5. Do not bring any weapons, clips, arrows, etc. to judging.

Judging of this Project

Interview judging for this project will be on Non-Livestock judging day at the Jr. Fair building. Please refer to the 4-H calendar for judging dates.

*Requirements for Judging:

1. Completed project book.
2. Display of something learned in the project.
3. **Do not bring any weapons, clips, arrows, etc. to judging**

Project Display

Prepare a display that shows the judge and fair visitors what you learned and accomplished in your project. For example, something you made, visuals or other items used to complete project activities, or a poster to share learned information.

Your project book cannot serve as your project display.

Display Areas

At the Wood County Fair, your 4-H project will be displayed in the Wood County Jr. Fair building in your 4-H Club assigned booth.

Project Pick-Up

You must pick up your project display at the end of the fair or arrange for someone to get it for you. Please refer to the Wood County Fair book or the 4-H Newsletter for project release times.

Projects not picked up by 3:00 p.m. on the last day of the fair will be disposed of.

***Ohio State Fair Project**