

## Discovering 4-H – 91 Project Guide Sheet

### Project Description

This project is for young first time 4-H members and others who want to discover and explore the broad array of topics 4-H offers. This is an easy-to-read, easy-to-use introduction to animals, health, food and nutrition, nature, insects, plants and soils, machines and tools, recreation, and clothing. It is easily completed in one year.

### To Complete this Project

1. Complete all of the interest areas in the project book.
2. Complete all of the activities in each interest area.
3. Write a summary about this project and what you learned. Review your project book and the summary with a parent or project helper.

Take part in a project judging. If you choose not to participate in judging, plan to discuss and review completion of your project with your advisor.

### Judging of this Project

Interview judging for this project will be on 4-H Non-Livestock judging day at the Jr. Fair building. Please refer to the 4-H website for judging dates at [wood.osu.edu](http://wood.osu.edu), click on 4-H Youth Development, Calendar of 4-H events.

\*Requirements for judging:

1. Completed project book.
2. Display of something learned in the project.

### Project Display

Prepare a display that shows the judge and fair visitors what you learned and accomplished in your project. For example: objects used or created, experiments performed, visuals, and other items used to complete project book activities, or a poster showing project activities and results.

\*Your project book **cannot** serve as your project display.

### Display Areas

At the Wood County Fair, your 4-H project will be displayed in the Wood County Jr. Fair building in your 4-H Club assigned booth.

### Project Pick-Up

You must pick up your project display at the end of the fair or arrange for someone to get it for you. Please refer to the Wood County Fair book or the 4-H Newsletter for project release times.

Projects not picked up by 3:00 p.m. on the last day of the fair will be disposed of.

**\*County Project Only**

