

## **585 Next Level Photography - Book 2**

### **Project Description**

Continue your photography journey! Choose at least two activities in each of these areas: equipment, lighting, composition, and skill building. Topics include the rule of thirds, selecting a lens, and panorama. Access to a camera (phone or DSLR) is essential.

### **To Complete the Project**

1. Explore each of the four Project Areas (Equipment, Lighting, Composition, Skill Building). In each area, complete the Photo Shoot activities (at least 2) of your choice along with Talking it Over activity.
2. Take part in at least 2 learning experiences.
3. Take part in at least 2 leadership/citizenship activities.
4. Take part in a Project Review.
5. Take part in 4-H project judging. If you choose not to participate in judging, plan to discuss and review completion of your project with your 4-H Advisor.

### **Judging of this Project**

Interview judging for this project will be on Non-Livestock judging day at the Jr. Fair building. Please refer to the 4-H calendar for judging dates.

\*Requirements for Judging:

1. Completed project book.
2. Bring your portfolio to share with the judge.

### **Project Display**

Prepare a display that shows the judge and fair visitors what you learned and accomplished in your project. For example, something you made, visuals or other items used to complete project activities, or a poster to share learned information.

**Your project book cannot serve as your project display.**

### **Display Areas**

At the Wood County Fair, your 4-H project will be displayed in the Wood County Jr. Fair building in your 4-H Club assigned booth.

### **Project Pick-Up**

You must pick up your project display at the end of the fair or arrange for someone to get it for you. Please refer to the Wood County Fair book or the 4-H Newsletter for project release times.

Projects not picked up by 3:00 p.m. on the last day of the fair will be disposed of.

### **\*Ohio State Fair Project**