

DOG PROJECTS - 201 Project Guide Sheet

Project Description

The dog project will help you get to know all aspects of dog care and welfare while keeping complete records of your experience as a dog owner. **The Dog Project and Record Book and Dog Resource Handbook are used for all of the dog projects.**

These include:

- 201D You & Your Dog, learning basic care of your dog.
- 201O Obedience, learning beginning and advanced obedience training.
- 201S Showmanship, learning the basics of dog showmanship.
- 201P performance, learning about agility, drill team and other performance events.
- 201W working dogs, learning about, and working with assistance dogs.

This project is appropriate for dogs that are family pets and for dogs that are used for show.

To Complete the Project

1. Identify your project goals and objectives.
2. Complete the Project Guide section of this book, including 1 or more topics of interest and 5 or more new learning activities.
3. Take part in at least 2 project learning experiences.
4. Take part in at least 2 citizenship/leadership activities.
5. Complete the Dog Care and Welfare section.
6. Complete the Animal Records section.
7. Take part in 4-H project judging. If you choose not to participate in judging, plan to discuss and review completion of your project with your 4-H Advisor.

Judging of this Project

Interview judging for this project will be on Non-Livestock judging day at the Jr. Fair building. Please refer to the 4-H calendar for judging dates.

*Requirements for Judging:

1. Completed project book.
2. Display of something learned in the project.
3. Member may choose to bring their dog on a leash to judging, but it is not required.

Project Display

Prepare a display that shows the judge and fair visitors what you learned and accomplished in your project. For example, something you made, visuals or other items used to complete project activities, or a poster to share learned information.

Your project book cannot serve as your project display.

Display Areas

At the Wood County Fair, your 4-H project will be displayed in the Wood County Jr. Fair building in your 4-H Club assigned booth.

Project Pick-Up

You must pick up your project display at the end of the fair or arrange for someone to get it for you. Please refer to the Wood County Fair book or the 4-H Newsletter for project release times.

Projects not picked up by 3:00 p.m. on the last day of the fair will be disposed of.

***Ohio State Fair Opportunity**

This project **Does** have the opportunity to participate at The Ohio State Fair. **The State Fair has an open entry policy for the Dog Projects. If you wish to participate in The Ohio State Fair in this project, you must enter yourself. You must complete an entry form, have it signed by your Extension Professional and send the entry form directly to The Ohio State Fair Entry Department. See entry form for entry fee information. The entry form must be postmarked by June 20. Information and entry forms are available online at <http://www.ohio4h.org/statewide-programs/animal-sciences/dog/dog-resources>**

If you choose to enter in the You & Your Dog or All About Dogs Class at the State Fair Dog Show, you cannot enter any other dog show class with any dog, but you can enter the Poster Contest and participate in the Dog Skillathon.

State Fair Dog Poster Contest

Each member must complete the Ohio State Fair Dog Show Entry Form and send (or bring) the completed entry form along with the poster to: The Ohio State Fair Dog Poster Contest Nationwide and Ohio Farm Bureau 4-H Center, 2201 Fred Taylor Drive, Columbus OH 42210. Posters must be postmarked the deadline.

State Fair Dog Poster Guidelines:

Posters must be made using size 22" x 28" poster board, displayed horizontally. Poster boards are not to be mounted on any type of stiff backing. Shadow boxes, overlays, or three-dimensional posters are not permitted. Posters don't need to be laminated or tightly covered with a thin plastic material. Each poster must be labeled in the lower right hand corner, in a space no larger than 3" x 5" with the exhibitor's name, county, and age as of January 1.

Posters will be judged on Educational Content (50 pts), Neatness/Appearance (30 pts), and Originality (20 pts.).