

# Wood County 4-H Committee Member Interest Application

\*Return your application via email to [michaels.97@osu.edu](mailto:michaels.97@osu.edu) by March 15, 2026

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

1. Why are you interested in joining the 4-H Committee?

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2. What ideas or improvements do you have for the 4-H program?

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3. Provide a brief synopsis of your 4-H activities and involvement.

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4. What unique qualifications would you bring to the 4-H Committee?

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**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



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