## Wood County 4-H Committee Member Interest Application

*Return your application via email to morlock.3@osu.edu by November 1, 2024

Name: $\qquad$

Address: $\qquad$

Phone: $\qquad$ Email: $\qquad$

1. Why are you interested in joining the $4-\mathrm{H}$ Committee?
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2. What ideas or improvements do you have for the 4-H program?
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3. Provide a brief synopsis of your 4-H activities and involvement.
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4. What unique qualifications would you bring to the $4-\mathrm{H}$ Committee?
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