

# Wood County 4-H Teen Camps & Trips Application

## Due January 26, 2024

Name \_\_\_\_\_ Teen Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Age as of 1/1/24 \_\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_

4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Teen E-Mail Address \_\_\_\_\_ Parent Phone \_\_\_\_\_

### 4-H Opportunities

(Prioritize 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> for the opportunities you prefer)

\_\_\_\_ Buckeye Leadership Workshop  
(14 & older)

\_\_\_\_ State Leadership Camp  
(15 & older)

\_\_\_\_ Ohio 4-H Conference (13 & older)

\_\_\_\_ Ohio 4-H Sea Camp  
(14-17 year olds)

\_\_\_\_ Citizenship-Washington Focus  
(14 & older)

-Interview date to be announced

**\*All age requirements are as of 1/1/2024**

**\*See the Teen Opportunities Packet for more information.**

Answer the following questions on additional paper and attach to this form.

**Typed applications are preferred. Applications must be COMPLETE for consideration.**

1. List the County or State 4-H Activities you have participated in as a 4-H member. Include activities such as Honor Court, Leadership Board, CarTeens, Camp Counselor for 4-H Camp and/or Midnight Madness, State Camp events, Junior Fair Board, King and Queen Contest, State and County Fair Activities, etc...

2. List ways you have contributed to your local 4-H Club as a 4-H Member. (Offices held, committees you have served on, and community service projects are a few examples).

3. List the School, Church, and Community Organizations you are actively involved in.

4. In at least two paragraphs, express what 4-H means to you. Please also mention how these 4-H opportunities will enhance your 4-H career.

Member's Signature \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_

4-H Advisor's Signature \_\_\_\_\_

**\*Must be signed by Applicant, Parent/Guardian and 4-H Advisor to be considered for an award.**

Please direct all questions to the 4-H Extension Office at 419-354-9050