Wood County 4-H Teen Camps & Trips Application
Due January 24, 2020

Name______________________________________________________________________Phone____________________
Address___________________________________________________City________________________Zip___________
Age as of 1/1/20_________School__________________________________________Grade________________
4-H Club____________________________________________________________________Years in 4-H________
E-Mail Address _______________________________________________Cell Phone________________________

4-H Opportunities
(Prioritize 1st, 2nd, 3rd, for the opportunities you prefer)

_____ Buckeye Leadership Workshop  _____State Leadership Camp
(15 & older) (15 & older)
*Form due January 5 for
additional scholarship

_____ Citizenship-Washington Focus
(16 & older)  _____ Ohio 4-H Conference
-Interview scheduled for February 20 (13 & older)

_____ Leadership Washington Focus
*Must be entering the 7th, 8th or 9th grade in the FALL of 2020
-Interviews scheduled for February 20

_____ Ohio 4-H Sea Camp
(15-17 year olds)

*All age requirements are as of 1/1/2020

Answer the following questions on additional paper and attach to this form.
  Typewritten applications are preferred.

1. List the County, District, or State 4-H Activities you have participated in as a 4-H member. Include activities such as Public Speaking Contest, Style Revues, King and Queen Contest, Leadership Board, Honor Court, Camp events, State and County Fair Activities, etc...

2. List ways you have contributed to your local 4-H Club as a 4-H Member. (Offices held, committees you have served on, and community service projects are a few examples).

3. List the School, Church, and Community Organizations you are actively involved in.

4. In at least two paragraphs, express what 4-H means to you. Please also mention how these 4-H opportunities will enhance your 4-H career.

Member’s Signature___________________________________________________________
Parent/Guardian’s Signature__________________________________________________
4-H Advisor’s Signature_______________________________________________________

*Must be signed by Applicant, 4-H Advisor, and Parent/Guardian to be considered by an award.