

2025

4-H Camp \$125 Scholarship Application

All applicants must be 9-13 years old as of January 1, 2025 or in the 3rd-8th grade

Due to [morlock.3@osu.edu](mailto:morlock.3@osu.edu) – March 15, 2025

Forms may also be returned to the Extension Office

**Please PRINT in INK or Type only!**

Applications must be COMPLETE for Scholarship consideration. This includes the Advisor comments and signature.

Name \_\_\_\_\_ Parent Phone \_\_\_\_\_

4-H Club \_\_\_\_\_ E-Mail \_\_\_\_\_

Complete Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age as of 1/1/25 \_\_\_\_\_ Grade in School \_\_\_\_\_

Total number of years in 4-H \_\_\_\_\_ School District \_\_\_\_\_

Number of years I have attended 4-H Camp \_\_\_\_\_

Number of years I have won this scholarship \_\_\_\_\_

Number of children in my family attending this camp (including myself) \_\_\_\_\_

Parents/Guardian \_\_\_\_\_

Father's Occupation \_\_\_\_\_

Mother's Occupation \_\_\_\_\_

List activities in which you have participated in as a 4-H member such as:  
Local Club Work, Demonstrations, Holiday Craft Workshop, Midnight Madness, Interview  
Judgings, Community Service, Wood County Fair, State Fair, Milkshake Barn, Camps, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Describe your participation in Church, School and/or Community Activities.

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I have assumed responsibility in my local club this year by \_\_\_\_\_

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**Please answer the following statement:**

“What 4-H Means To Me” \_\_\_\_\_

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**\* Applications must be COMPLETE for Scholarship consideration. This includes the Advisor comments and signature.**

**To Be Filled Out By Advisor:**

Must be signed by applicant and 4-H Advisor to be considered by the Wood County 4-H committee.

Additional Comments \_\_\_\_\_

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\_\_\_\_\_  
4-H Member Signature

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Advisor Signature