

2024

4-H Camp \$125 Scholarship Application

All applicants must be 9-13 years old as of January 1, 2024 or in the 3rd-8th grade

Due to [morlock.3@osu.edu](mailto:morlock.3@osu.edu) – March 15, 2024

Forms may also be returned to the Extension Office

Please PRINT in INK or Type only!

Applications must be COMPLETE for Scholarship consideration. This includes the Advisor comments and signature.

Name \_\_\_\_\_ Parent Phone \_\_\_\_\_

4-H Club \_\_\_\_\_ E-Mail \_\_\_\_\_

Complete Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age as of 1/1/24 \_\_\_\_\_ Grade in School \_\_\_\_\_

Total number of years in 4-H \_\_\_\_\_ School District \_\_\_\_\_

Number of years I have attended 4-H Camp \_\_\_\_\_

Number of years I have won this scholarship \_\_\_\_\_

Number of children in my family attending this camp (including myself) \_\_\_\_\_

Parents/Guardian \_\_\_\_\_

Father's Occupation \_\_\_\_\_

Mother's Occupation \_\_\_\_\_

List activities in which you have participated in as a 4-H member such as:  
Local Club Work, Demonstrations, Holiday Craft Workshop, Midnight Madness, Judgings,  
Community Service, Wood County Fair, State Fair, Milkshake Barn, Camps, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Describe your participation in Church, School and/or Community Activities.

---

---

I have assumed responsibility in my local club this year by \_\_\_\_\_

---

---

**Please answer the following statement:**

“What 4-H Means To Me” \_\_\_\_\_

---

---

**\* Applications must be COMPLETE for Scholarship consideration. This includes the Advisor comments and signature.**

**To Be Filled Out By Advisor:**

Must be signed by applicant and 4-H Advisor to be considered by the Wood County 4-H committee.

Additional Comments \_\_\_\_\_

---

---

---

---

---

---

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Advisor Signature