

Please detach this form and send it to the OSU Extension, Wood County Office

Kids' Outdoor Science Camp 2019 Registration

Name: _____
 (First) (Last)
 Street Address: _____
 City: _____ State: _____ County: _____ Zip Code: _____
 Parent/Guardian Name: _____
 (First) (Last)
 Home Phone #: _____ Cell Phone #: _____
 Your Email: _____ (Email is used to send
 free camp photo album and pre-camp newsletter, so print clearly!)

Age (must have completed grades 3rd-8th): _____ Grade in School: _____
 I am a (circle one): boy / girl This is my _____ year at camp
 Cabin Friend 1: _____ Age of Cabin Friend: _____
 Cabin Friend 2: _____ Age of Cabin Friends _____

Please place an "X" in the appropriate box(es):

- I have enclosed a full payment of **\$165 and** my health form (*see below).
- I have received a scholarship from _____ **County of residence** and therefore have enclosed \$_____ (Counties offering scholarships are listed on the back of this form.)
- I am 12 years or older and at least 5' tall and wish to participate in the high ropes adventure. Additional cost of **\$20**.
- I would like to participate in the 2 hour Shooting Sports session. Additional payment of **\$15**. (Be sure to mark this as your optional session!)
- FREE KOSC Camp T-Shirt included if registered by May 17th. (mark size)**
(\$10.00 if registered after deadline)

Youth size: 10-12 14-16 Adult size: S M L XL XXL

\$_____ **Total Payment Enclosed with Check**

Make checks payable to OSU Extension, Wood County

Mail to:

OSU Extension, Wood Co. 639 S Dunbridge Rd. Ste. 1 Bowling Green, OH 43402

***Remember to send your health form with your registration. You can find it at:**
<http://wood.osu.edu/program-areas/4-h-youth-development/everything-camp>



Kids' Outdoor Science Camp Presents:

"Flying High at Science Camp"

June 3-6, 2019

4-H Camp Palmer, Fayette, OH

"Ohio's largest and oldest residential camp for youth focusing on our outdoor environment"

Just For Kids!

Any youth having completed grades 3 thru 8 are eligible to register. Deadline to register is May 17th!

Explore These Things:

Food & Animal Sciences, Botany, Ecosystems and camp favorites like Swimming, Campfire, Shooting Sports, Zipline & More!!

Our Goals:

- ◆ Increased knowledge and awareness of our natural world.
- ◆ Enjoy outdoor adventures with a scientific focus.
- ◆ Increase self confidence and independence.
- ◆ Provide a safe and supervised experience full of learning, adventure and fun.

Registration Deadline is May 17th!!!

We would highly recommend that you send in your reservation as soon as possible to guarantee your child a spot. Reservations are on a first come, first serve basis. Please turn in your completed health form with your registration!!

Parents Notes...

We take the best care of your children by providing:

- ◆ 28 Trained Counselors & 20 Adult Staff
 - ◆ 1 registered Nurse
 - ◆ Arrival Time June 3rd - 6:00 p.m.
 - ◆ Departure Time June 6th - 10:30 a.m.

Questions??

What will I eat?

Home-style meals are served in the large, comfortable dining hall. Three family-style meals and an evening snack are the tradition of camp and the food is delicious.

What is Outpost Camping?

Come spend the night out with us in the Adirondack shelter. An adult member of the camp staff leads a group each night, conducting an evening program which includes cooking over an open fire, learning some camping skills, star-gazing, folklore, and sleeping overnight in the shelter. Campers out posting will not miss any regular camp programs. If you are interested in Outposting, you will have a chance to sign-up at camp.

Cabin Buddies?

Each camper may choose two friends to bunk with at camp. If you would like to be in the same cabin as your friend, please mark the appropriate blank on the registration form. Be sure these friends are going to camp!

Where will I sleep?

Campers live in cabins near the central area of camp. Each camper has his/her own bunk and area for personal belongings. Boys and girls bunk in separate cabins, which are separated by a stream. You may request to stay in the same cabin with your friends. Trained counselors will also be in your cabin with you!!

Check Out Camp Palmer!

We encourage you to go online and check out Camp Palmer, you will find pictures as well as driving directions! The driving directions are under the "contact us" tab.

<http://camppalmer.org/home/>

Scholarships are offered for Residents of these Counties:

Lucas- \$65/camper for first 20 campers
 Defiance-\$40/camper
 Williams- \$82.50/camper
 Wood- \$15/camper
 Fulton- \$30/camper
 Henry- \$20/camper

* Simply write the amount on your registration form and subtract from the total.



THE OHIO STATE UNIVERSITY

COLLEGE OF FOOD, AGRICULTURAL,
AND ENVIRONMENTAL SCIENCES

Sample Agenda

7:30 am - Rise & Shine
 8:00 am - Breakfast
 9-11:30 am - Hands-On Science Fun!
 Noon - Lunch
 1:00 - FREE TIME
 1:30-3:00 pm - Canoe- Swim- Games!
 3:30-5:30 pm - Water Olympics and Special programs
 5:30 pm - Supper
 7:00 pm - Open Recreation, Zipline, Crafts
 8:30 pm - Campfire and late night Swim
 9:30 pm - Dance, Skits, Night Hikes
 10:30 pm- Snacks and Lights Out

The sample agenda to the left is a great representation of what Kids Outdoor Science Camp is like! A day at camp starts in the dining hall with a delicious family-style meal (3 per day). After breakfast the mornings are devoted to hands-on science fun! In the afternoon, campers dive right in to "exciting camp activities". This includes canoeing, swimming, volleyball, zip lining, ropes courses, nature hikes, crafts and so much more! Campers usually wrap their day up with skits, campfires, more swimming, games, and end the night with a dance and snacks!

FUN...FRIENDS...FOOD

**An Awareness of our Environment and lots of fun...
The finest gift you can give**



Kids' Outdoor Science Camp is sponsored in cooperation with the Soil and Water Conservation Districts and Ohio State University Extension Offices of Ohio. For further information or to obtain a registration form please call the OSU Extension, Wood County office at 419-354-9050 or your local Soil and Water Conservation District Office for more information. Below is a link to finding your local SWCD office. <http://209.239.35.63/about/districts/directory/oh.phtml#ohweb>